

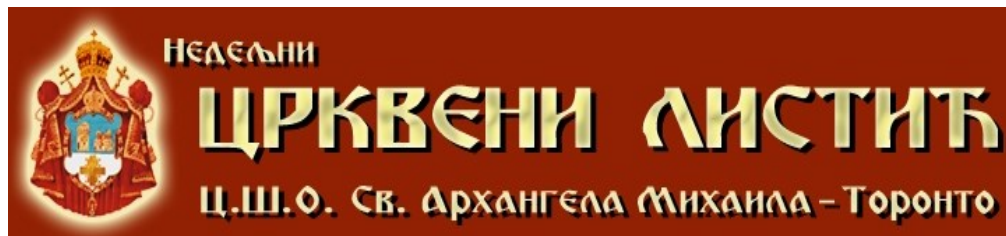
SCHEDULE OF SERVICES

For May 2018.

- 06.05. - **ST. GREAT-MARTYR GEORGE** (Sunday) - Divine Liturgy @ 10:00 am
- 12.05. - **ST. BASIL OF OSTROG** (Saturday) - Divine Liturgy @ 10:00 am
- 13.05. - (Sunday) - Divine Liturgy @ 10:00 am
- 17.05. - **THE ASCENSION OF OUR LORD JESUS CHRIST** (Thursday) - Divine Liturgy @ 10:00 am
- 20.05. - (Sunday) - Divine Liturgy @ 10:00 am
- 24.05. - **STs CYRIL & MTHODIUS** (Thursday) - Divine Liturgy @ 10:00 am
- 27.05. - **PENTECOST - TRINITY SUNDAY** - Divine Liturgy @ 10:00 am
- 28.05. - **TRINITY MONDAY** - Divine Liturgy @ 10:00 am

ОБАВЕШТЕЊА

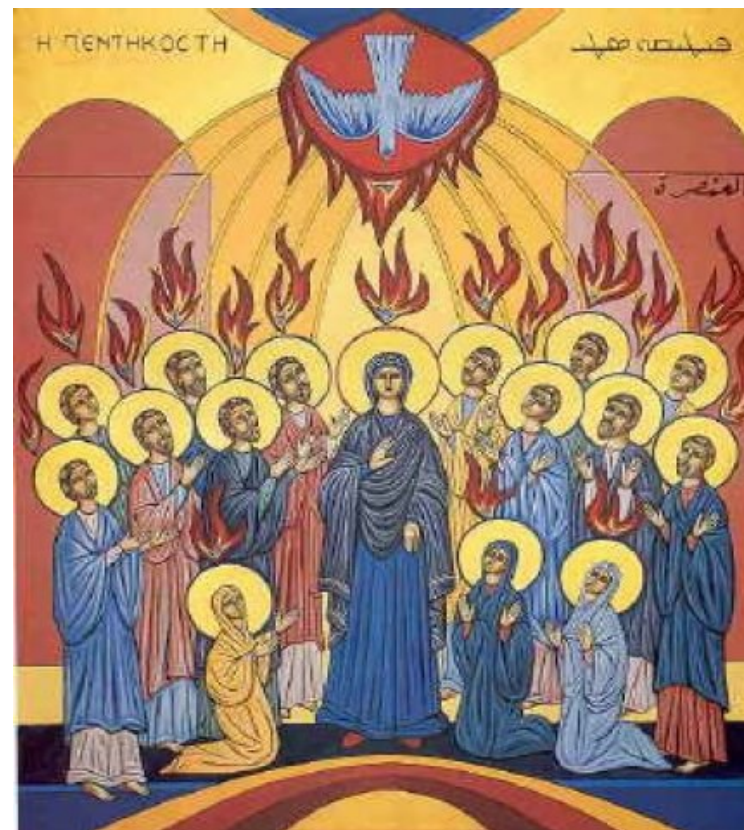
- Канцеларија ЦШО отворена је **уторком, четвртком и петком од 09:00-12:00** часова
 - **Четнички банкет (Ђурђевдански састанак) одржаће се у недељу, 20. маја после Литургије**
- **Први концерт обновљеног КУД-а „Хајдук Вељко“ одржаће се 16. јуна 2018. године**



SERBIAN EASTERN ORTHODOX CHURCH OF ST. ARCHANGEL MICHAEL CORPORATION

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ST. GREAT-MARTYR GEORGE



This renowned and glorious martyr was born in Cappadocia, the son of rich and God-fearing parents. His father suffered for Christ, after which his mother moved to Palestine. When George grew up, he went into the army, in which he rose, by the age of twenty, to the rank of tribune, and as such was in service under the Emperor Diocletian. When this Emperor began a terrible persecution of Christians, George came before him and boldly confessed that he was a Christian. The Emperor threw him into prison, and commanded that his feet be put in the stocks and a heavy weight placed on his chest. After that, he commanded that he be bound on a wheel, under which was a board with great nails protruding, and thus be turned. He then had him buried in a pit with only his head above the ground, and left there for three days and nights. Then, through some magician, he gave him deadly poison, but in the face of all these tortures, George prayed unceasingly to God, and God healed him instantly and saved him from death, to the great amazement of the people. When he also raised a dead man to life by his prayers, many embraced the Christian faith. Among these was the Emperor's wife, Alexandra, and the chief pagan priest, Athanasius, the governor Glycerius and Valerius, Donatus and Therinus. Finally, the Emperor commanded that George and the Empress Alexandra be beheaded. Blessed Alexandra died on the scaffold before being killed, and St George was beheaded. This happened in the year 303. The miracles that have been performed at his grave are without number. Also are his appearances in dreams to those who, thinking on him, have sought his help, from that time up to the present day. Consumed by love for Christ, it was not difficult for holy George to leave all for this love - his status, wealth and imperial favour, his friends and the whole world. For this love, the Lord rewarded him with a wreath of unfading glory in heaven and on earth, and with eternal life in His Kingdom. The Lord further endowed him with the power to help in need and distress all who honour him and call on his name.

ST. BASIL OF OSTROG

Basil was born in Popovo Selo in Herzegovina, of simple and devout parents. From his youth he was filled with love for the Church of God, and when he grew up he went to the monastery of the Dormition of the Mother of God at Trebinje, and became a monk. As such, he quickly became known for his serious and rare ascetic life, for he loaded himself with ascetic practices, each harder than the last. He was later chosen and consecrated as Bishop of Zahum and Skenderia, much against his will. As a bishop, he first lived in the monastery at TvrDOG, whence, as a good pastor, he confirmed his flock in the Orthodox faith, keeping it from the cruelty of the Turks and the guile of the Latins. But when he was too pressed-upon by his enemies, and when TvrDOS* was destroyed by the Turks, Basil moved to Ostrog, where he lived in strict asceticism, protecting his flock by his unceasing and loving prayers. He went peacefully to the Lord in the 16th century, leaving his whole and healing body, uncorrupt and wonderworking, to the present day. The miracles at the grave of St Basil are without number. Both Christians and Moslems hasten to his relics and find healing of the gravest sicknesses and sufferings. A great national gathering takes place there every year at Pentecost. *Author's Note: A new church, on the ruins of the old TvrDOS, has been built in our day by Nikolai Runjevac, from the village of Poljica near Trebinje - a wonderful foundation in the sight of God and His people.

